GENEROUS OFFER

The Lee & Degood Co. Guarantees Parisian Sage to Cure Dandruff, Stop Falling Hair or Itching Scalp or Money Back.

But Parisian Sage is more than a cure for dandruff—it will make halr grow on any head where the hair bulb is not altogether dead.

And we want every reader of The Bulletin to know that Parisian Sage is the most delightful hair dressing in the world. It is so pleasant to use, and its effect is so invigorating and refreshing, that it pleases everybody.

as their French sisters, and that is the Parisian Sage, the quick acting and greatest of all hair restorers and tonics, is now having such a tremendous sale in America.

Mothers who want their children to grow up with vigorous and lustrous hair should surely use Parisian Sage. Parisian Sage is sold by leading druggists everywhere and in Norwich by The Lee & Osgood Co. at 50 cents a large bottle. Mail orders filled; all charges prepaid by the American makers, Giroux Mfg. Co., Buffalo, N. Y. Girl with the Auburn hair is on every package.

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A time for frolic; for social festivities; for all sorts of good times for

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> Suits \$10. to \$30. Overcoats \$10. to \$35.



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Buy Your Watches Now For Christmas



The greatest bargains ever offered in this city in Elgin and Waltham Watches will be offered you for the next few days previous to going into our new

This will be the last chance to buy a watch at ridiculously low prices we are offering them for at this time.

Established 1872.

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CHANGE IN ADDRESS. DR. N. GILBERT GRAY, fermerly at Hodge's Stable, is now to eated in rear of No. 8 Franklin square

Brown & Rogers

Wish to announce to the public that they are all ready for the Fall Paint-ing and Paperhanging, in all of its branches at living prices, with Coming and Paperhanging, in all of its branches at living prices with Com-petent Man to do the work at short notice.

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No other form of property insur-nce is sure of being a loss. GET YOUR HORSE INSURED be fore it dies from a SUNSTROKE.

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Thomas—Office 569; house 664-1.

BIBLE CONFERENCE DAY TODAY

Services will be Held at rmory by Evangelists Morning, Afternoon and Evening- ttendance Wednesday Evening Greatly Impressed-Dr. Stough to Return Sunday.

is the most delightful hair dressing in the world. It is so pleasant to use, and its effect is so invigorating and refreshing, that it pleases everybody.

The women of Paris are, as a rule, beautiful and keep beautiful, and a careful American observer who has traveled much claims that their beauty is due to their knowledge of how to keep their hair luxuriant, which they do by using a superior hair tonic.

Many American women are as wise as their French sisters, and that is say as so many do, "Let somebody else."

The attendance at the union evangelistic service at the Armory on Well-nesday evening was very large—double that of the eveninb before. A spirited song service was led by the chorus under Mr. Spooner's direction, and the extra music for the evening was the rendering of "Just As I Am" by the choir of the Second Congregational church. Miss Elsie Brand giving the solo part. Prayers were offered by the solo part. Prayers were offered by the Rev. C. H. Ricketts and by the Rev. S. H. Howe, D. D.

Services at Armory Today.

Rev. F. O. Cunningham gave the announcements for today, which is Bible conference day, and a great day in the campaign. Sesides the usual prayer meetings at 9 a. m., services will be held in the Armory at 10 a. m., 2 p. m. and 7.80 p. m. There will be addresses by several out of town speakers who have been connected with Dr. Stough in his other campaigns in various places. He also spoke of the special meeting Friday afternoon, on Motherhood, and the request to wear a white flower on Friday in hour of mother. Or. Stough is expected to return in time to hold another men's meeting on Sunday afternoon. Rev. F. O. Cunningham gave the an-

Sunday afternoon,
Rev. L. L. West, D. D., chairman of
the executive committee, stated that
several hundred dollars were needed to
defray current expenses, and urged the filling of the pledge cards given out and the speedy raising of the amount, so that the usual collection may be dispensed with

pensed with.

Mr. Herring's solo for the evening was "In the Land of Endless Day," which was given a fine rendering.

Several requests for prayers were read and prayer offered by Rev. W. T. Thayer. The scripture rending was from the third chapter of the first epistic of John. Four verbs were taken as the base of the subject chosen by Rev. Mr. Cunningham for his adddress. Rev. Mr. Cunningham for his adddress. Verbs, he says, stand for action. Men may quarrel over the nouns of belief. but the verbs are positive duties. The Christian life is in the realm of action. The first verb considered was the word am. The best example of the meaning of this world is Paul's declaration, "By the grace of God I am what I am." The word grace suggests what look after that part for you, and we can promise one thing sure nobody size in the crowd will be better dressed than you'll be.

Fine Suits in all the newest weaves; Overcoats for

they are sinners—it may be saved by grace.

The second vero 's the word ought. This is a word which swings like a gun on a swivel and is liable to hit anyone—saved or unsaved. Even Jesus himself bowed before the force of it. "Ought not Christ to have suffered." he said. Ought really means that it is necessary. The Bible says that men ought to pray. This does not mean Christians or ministers only. All men ought to pray. Prayer is not merely asking for something. It is communion with God. They should pray because they have a great God from whom they can draw inexhaustible supplies of grace and help. Men ought to obey God. This is not only a Juty, but a privilege in the highest sense leading to beauty and harmony in their lives. Men ought to behave themselves in the house of God. That means that they should shoulder their own load in the church and be helpers and work they should shoulder their out work in the church and be helpers and work.



cy of various makes of oil heaters, sold the balance of our stock to an out of town dealer and took hold of the

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All the Latest Popular Fiction received as soon as issued. The six best sellers

Anne of Green Gables-Montgomery, Anne of Avonlea-Montgomery. Truxton King-McCutcheon. Little Sister Snow-Little. Danger Mark-Chambers Keziah Coffin-Lincoln. oct28daw

The third verb is can. There is but one verse in the Bible where this word is used in the sense of moral ability. Paul says, "I can do all things through Christ which strengtheneth me." He has set us a high standard of moral ability, but we can echo his words. The fourth word is will. This question of what a man wills to do is of vital importance. Not only is it important at the beginning, but through each subsequent step in the continuance of the Christian life. It needs determination all the way through. Give up the old man and his will of selfish gratification which puts others as well as himself in peril.

which puts others as well as named in peril.

I won't is nearly as important to say to degrading influences. The prodigal started homeward when he said "I will go." If things are not as they ought to be, then say "I will."

The meeting closed with prayer by Rev. P. C. Wright.

Afternoon Service.

Afternoon Service.

The afternoon meeting at 3 o'clock at the Central Baptiet church was well attended and full of interest. The opening song service was led by Mr. Spooner and prayer was offered by Rev G. H. Ewing of the first Congregational church.

Rev. Mr. Cunningham called for reports from the cottage prayer meetings before he began his sermon and a number were given. These were followed by Mr. Herring's fine harltone solo. My Lord and I.

Speaking from the text Galatians II.
29. Yet not I but Christ liveth in me. Rev. Mr. Cunningham interested his hearers with a thoughtful sermon upon

Rev. Mr. Cummingham interested his hearers with a thoughtful sermon upon. The Christian Life. This he declared was the life of Christ Bred in the be-liever. Jesus died for us and he gives and continues to give his life to his people. For the character of a Chris-tian life all depends upon our vital relation to Christ. relation to Christ.

Ushering Staff.

The officient usbering staff at the union evangelistic services at the arrory has been done by a volunteer corps under the direction of E. A. Prentice, chairman of usbering. They have been divided into sections which they are alternate nichts. All the usb. usher on alternate nights. All the ush-

usher on alternate nights. All the ushes a have been drawn from the various churches of the city, and the following is the way they have worked:

Monday, Wednesday and Friday—Noah Lucas, Herbert W. Gallup, Roger Champion, Broadway Congregational; Guy B. Dolbeare, J. B. Stanton, Trinity Methodist; A. E. Beckwith, Park Congregational; F. L. Arnold, Allyn L. Brown, Central Baptist; W. E. Gilbert, Trinity Episcopal; C. H. Hobson, Greeneville Congregational; H. D. Johnson, Second Congregational.

Johnson, Second Congregational.

Tuesday and Thursday—L. R.
Church, H. E. Church, G. A. Ashbey,
G. F. Noyos, N. E. Smith, G. W. Hamilton, C. E. Smith, Central Baptist; J. H. Larrabee, Second Congregational, E. G. Andrews, W. L. Stearns, C. I. Smith, Broadway Congregational; J. C. McPherson, F. H. Allen, Trinity Meth-

There are a number of substitutes also and several who at first were usherz are now in the choir. These are George F. Hyde, E. M. Newbury, Fitch L. Allen and Walter M. Cowan.

ELDER BROWN PASSES EIGHTY-NINTH BIRTHDAY.

Has Been in Ministry 63 Years and Would Follow that Calling Again.

Rev. Joseph P. Brown, or Elder Brown, as he delights to be called, and as his "children." the people of New London, delight to call him, was 89 on Wednesday. At his home, 199 Huntington street, in New London, he quietly pasesd the day. Some of his "children" called on him; men and women, whom he had married; others whom he had baptized and others over whose loved one's remains Eider Brown had said the last few words of comfort. Others came, for whom Elder Brown had enevr performed a similar service, but to whom he had always been a friend and by his lovable nature, an inspiration.

In the evening Elder Brown received his friends. There was no formal observance of the anniversary. Elder Brown is not formal and doesn't admire things that are. Neither does he like parade and so he preferred to quipass the day with his little birth-

day party.

Elder Brown was educated in the Editor Brown was educated in the Waterford schools and later in the New London Academy, which stood where the Bethel now is at the corner of Huntington and Jay streets. Subsequently he attended a Methodist school at East Greenwich and finally the Sagriet Theological school at New London School Landon School Landon School Landon Landon School Landon L the Baptist Theological school at New Hampton. N. H. from which he grad-uated. This school has since been purchased by the Free Will Baptists.

He first preached at Charlestown, R. I., in 1846, going in 1849 to the Piainfield Baptist church, Plainfield, Conn. Here he remained 22 years, going to New London to the Second Saptist church in 1871. In 1877 he retired from active mission. retired from active ministry, in the sense that he no longer held a pastor-

of the 729 marriages Elder Brown has performed, about 559 of them were performed in New London. Some were from out of town, but many were

were performed in New London. Some were from out of town, but many were New London couples.

"The smallest sim I ever received for performing a marriage," said Rev. Mr. Brown, "was 25 cents, but sometimes I didn't receive anything.

"I married this poor man who was murdered down here in his barn; Dyer Copeland was his name, I got a dollar for the fee, which made one less dollar for the murderer, I suppose. I'll never forget the marriage I performed in Piainfield. The bride and bridegroom drove up to my house in the groom's express wagon, I married them and got a \$20 fee. The express wagon was used to save the expense of a certiage.

wagon was used to save the expense of a carriage.

"I had the pleasure the other day of attending the fiftieth anniversary of the wedding of Judge Waldo Tillinghast of Plainfield, for years judge of probate, now retired through age. It was a big event. I thought it rather a remarkable occurrence that I. who married Judge and Mrs. Tillinghast should be present at their golden wedding.

ding.
"In Brown university there is a professor, whose father and mother I married, and another whose grand-father and grandmother I married." "There were amusing feature about some," said Elder Brown, "but love seemed to be the prompting force in most cases."

But marrying is not the only func-

But marrying is not the only func-tion of the church which Rider Brown has performed in his 63 year minis-try. He has preached more than 5,000 times, officiated at 1897 funerals and at many baptisms.

In the course of a conversation the ministry as a profession came in for discussion. "If I were to begin tife again I'd be a minister. You hear people say that the ministry is no profession and that they would never

profession and that they would never think of entering it: that it requires too much sacrifice and has no pros-pects, but I would begin life again as a minister if I had the chance."

Greton,-Master Richard Allan aon of Carlos W. Allyn, is ill with diph-

The Tug Tasco in the South, The T. A. Scott Co.'s wrecking tug Tasco, bound from New London to

Key West, Fla, where she will attempt to save the Boston schooners Medford and Fontenac, wrecked in the typhoon a fortnight ago, has arrived at MayGiven a Reception.

Mr. and Mrs. Louis Wals returned Mr. and Mrs. Louis Walk returned Tuesday from their wedding trip. They were given a hearty reception by thirty of their relatives, a boundful supper was served and an enjoyable evening spent until a late hour. They left wishing Mr and Mrs. Walk a long and happy life.

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These are Women's and Misses' Suits, splendidly tailored, Serges, Worsteds, Homespuns, and 40 and 45-inch long coats, with notch inlaid collar, all lined with good satin, skirts cut in the newest designs, colors newest and best of this season's shades, value \$22.50 to \$25.00-

TODAY



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New Lingerie Waists

New and exquisite Lingerie Waists have just arrived from one of the leading manufacturers in this country - all perfectly fitting and finely finished Waists. Alterations are rarely necessary to these Waists, and in every detail they show unusual care in designing and

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